일반논문

장영민

상지대학교

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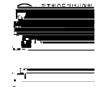
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# A Study on the Bishop Chi Hak Son's Fight for Democracy based on the ROK-US Diplomatic Documents

Centered on the Perception and Response of the Actors

#### Chang, Young Min

Sangji University

The paper contemplates on the Bishop Chi Hak Son's year-long fight for democracy since his arrest in July, 1974 until the release. Mostly based on the ROK-US diplomatic documents, the story is newly approached. Main actors include the Bishop Chi, ROK and US government, and the Catholic community. The process is unfolded into four steps, the arrest, declaration of conscience, trial, and release, each of them matched with the actors' perception and response. The Bishop sacrificed himself in the struggle against the evil, unjust Yushin system to restore the principles of human rights and democracy. The momentum reached its peak with the declaration of conscience, opening a new chapter for the Catholic church and the democratic movement. The arrest of the Bishop by the President Park was explicit in demonstrating the oppressiveness of the regime, and ended up making a critical blunder to stand against the Catholic community. The Bishop and the related arrests were released as a result of the regime's conciliatory governing strategy and pressure from the US government. Despite of the fact that the Korean Catholic community actively participated

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in the democratic movement, motivated by the Bishop's spirit of resistance and sacrifice, it failed to avert from the division with the conservative camp. The US government adhered to the principle of non-intervention, for its primary objective of Korean policy was security rather than democratized Korea. However, the Department of State blocked the repressive measures of the Park regime for a time being as a response to the Korean aid curtailment by the Congress.

■ **Key Words:** Bishop Chi Hak Son, Democratic Movement, Catholic, Park Chung Hee, Yushin Regime

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